

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 35-5480

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 35-5480 APPLICATION/CLAIM NO.: CERT. NO.: a2130 SHARES OF STOCK: 3.0

CHANGES: a14209 Withdrawn, a15117 Cert. (Issued: 02/02/1994)

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: (This right has a share ownership in the Water Company listed below. To view Information regarding the Water Company for which this application is a Share Statement, click on the water company name.)

Davis and Weber Counties Canal Company -- SHARES OF STOCK: 3.0

OWNERSHIP

NAME: Davis and Weber Counties Canal Company c/o Ivan Ray, manager
ADDR: 138 West 1300 North
Sunset UT 84015
INTEREST: 100%

NAME: SA Investments, LLC (Shareholder)
ADDR: 9537 South 700 East
Sandy UT 84070

DATES, ETC.

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: PRIORITY: / /1881|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [ ]|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: 02/02/1994|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 35- ]|MAP: [ ]|PUB DATE:

Type of Right: Water Company Shares Source of Info: Certificate Status:

LOCATION OF WATER RIGHT

FLOW: 18.0 acre-feet

SOURCE: Underground Water Well

COUNTY: Summit COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) S 1423 ft W 2084 ft from E4 cor, Sec 03, T 1S, R 4E, SLBM
DIAMETER OF WELL: 8 ins. DEPTH: 400 to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 206238.

IRRIGATION: 6.0 acres PERIOD OF USE: 04/01 TO 10/31

Table with 4 main sections: NORTH WEST QUARTER, NORTH EAST QUARTER, SOUTH WEST QUARTER, SOUTH EAST QUARTER. Each section has columns for NW, NE, SW, SE. Totals are 0.1400, 5.8600, and 6.0000. GROUP ACREAGE TOTAL: 6.0000

\*\*\*\*\*E N D O F D A T A\*\*\*\*\*